**Department of Education**

**DIVISION OF LEGAZPI CITY**

NUTRITIONAL STATUS RECORD

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Town/City/Province: LEGAZPI |  |  |  |  |  |  |  |  | Date of Weighing: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Grade/Year and Section: ­­­\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |  |  |  |  |  |  | School: PAG-ASA NATIONAL HIGH SCHOOL |

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name** | **Birthday** | **Weight** | **Height2(m)** | **Sex** | **Age** | **BMI** | **Status** |
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**Body Mass Index = weight (in kilograms) / height2 (in meters)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **M** | **F** | **T** |
| **No.of Cases (N)** |  |  |  |
| **Severely Wasted** |  |  |  |
| **Wasted** |  |  |  |
| **Normal** |  |  |  |
| **Overweight** |  |  |  |
| **Obese** |  |  |  |

**Prepared by:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**